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## BIB DATA SHEET

CONFIRMATION NO. 4008

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
09/931,492	08/16/2001	705	3685	IPCP:107_US_		
<b>RULE</b>						
<b>APPLICANTS</b> Thomas J. Colson, Clarence Center, NY; John E. Cronin, Milton, VT; Samuel C. Baxter, Fairport, NY; Robert Cantrell, Arlington, VA;						
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/661,009 09/13/2000 ABN						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 08/31/2001						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JOHN M WINTER/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NY	<b>SHEETS DRAWINGS</b> 31	<b>TOTAL CLAIMS</b> 44	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> SIMPSON & SIMPSON, PLLC 5555 MAIN STREET WILLIAMSVILLE, NY 14221-5406 UNITED STATES						
<b>TITLE</b> Global information network product publication system						
<b>FILING FEE RECEIVED</b> 636	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		